

## *Curriculum Vitae*

### **Ahmed El-Sayed Abdel Meguid**

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### **Education**

Ph.D., Philosophy Department, Emory University, Atlanta, GA, USA, 2012

MA, Department of Philosophy, Emory University, Atlanta GA, USA, 2007

Bachelor of Arts, *Summa Cum Laude*, The American University in Cairo (AUC), Egypt, 2002;  
Major: Philosophy and Economics

### **Academic Position**

Assistant Professor, Department of Philosophy, The American University in Cairo, New  
Cairo, Cairo, Egypt, July 2021-Present

Assistant Professor, Department of Philosophy, Boğaziçi University, Bebek, Istanbul, Turkey,  
September 2019-June 2021

Assistant Professor, Department of Religion, Syracuse University, Syracuse, NY, USA, 13244,  
August 2012-August 2019

Instructor, Department of Religion, Syracuse University, Syracuse, NY, USA, 13244, August  
2011-May 2012

Adjunct Faculty, Department of Philosophy and Religion, Spelman College, Atlanta, GA, USA,  
2010-2011

Adjunct Faculty, Department of Philosophy and Religion, Morehouse College, Atlanta, GA,  
USA 2009-2010

Part-time Instructor, Department of Philosophy, Georgia State University, Atlanta, GA, USA,  
Spring 2008

Part-time Instructor, Middle Eastern Studies Department, Georgia State University, Atlanta,  
GA, USA, spring 2007

### **Awards & Honors**

- Research Fellowship, jointly awarded by Boğaziçi University Reserch Fund (BAP) and the Scientific and Technological Research Council of Turkey (TÜBİTAK) for outstanding research projects. Project title: “Arabic Modal Syllogistic, the Development of Post-Classical Islamic Philosophy (1250-1800) and Contemporary Debates on Modality and Philosophy of Science,” July 1st 2020-June 30th 2023.
- Visiting Faculty Research Fellow, Centre for Ethics, University of Toronto, summer 2018.
- International Institute for Islamic Thought, Summer Research Fellowship, summer 2016.
- Fund for Innovative Summer Teaching, University College, Syracuse University, summer 2012.

- Fund for Innovative Teaching Award, The Council for Faculty Development at Emory University for proposing MESAS/Philosophy/Religion 570/790/510 (Sources of the Self: Philosophical and Religious Perspectives), spring 2011.
- Emory University Professional Development Award for conducting archival research in Egypt Summer 2009 and 2010 consecutively.
- DAAD (Deutscher Akademischer Austauschdienst), Dissertation Research Fellowship, Freie Universität, Berlin, for the academic year 2008/2009.
- Emory University Philosophy Department Beck International Research Fellowship, Fall 2007 (to conduct dissertation research under Pr. Dr. Günter Zöller, Lehrstuhl Professor, Fakultät für Philosophie, Wissenschaftstheorie und Religionswissenschaft, Ludwig-Maximilians-Universität München, Germany, Fall 2007).
- Emory Graduate Fellowship from Fall 2003 through Spring 2007.
- Business, Economics and Mass Communication School Excellence Cup, The American University in Cairo, Spring 2002.
- Summa Cum Laude Presidential Accolade, The American University in Cairo, Spring 2002.
- Academic Achievement Prize, Economics Department, The American University in Cairo, Spring 2002.
- Highest Honors Scholarship for outstanding academic performance, The American University in Cairo, 1997-2002.

#### **Areas of Specialization**

- Classical and Post-Classical Islamic Philosophy and Philosophical Theology; Modern German Philosophy and Phenomenology (especially, Kant and Husserl)

#### **Areas of Competence**

- Metaphysics and Epistemology; Philosophy of Mind; Gender and Social and Political Philosophy

#### **Book Monographs**

- *Being and Representation: Ibn ‘Arabī’s Modal Metaphysics and Philosophy of Mind*—in reviewing and contracting process with the University of California Press
- *Rethinking Al-Kindī’s Philosophy: the Systematization of Early Islamic Modal Epistemology*—in reviewing and contracting process with Routledge
- *Before Modernity: Arabic Modal Critiques of Naturalism*—the final manuscript will be submitted for reviewing by December 31<sup>st</sup> 2021 (the prospectus and the drafts of the first three chapters are available)

#### **Edited Volumes**

- *Through Historiography to Philosophical Engagement: Towards a Thematic Investigation of Islamic Philosophy* (Proceedings of the conference: Through Historiography to Philosophical Engagement: The Future of Islamic Philosophy held at Syracuse University, NY, April 5<sup>th</sup> - 6<sup>th</sup> 2019)—Co-editing with Ayman Shihadeh, Reader in Arabic Intellectual History, School of History, Religions and Philosophies, SOAS, University of London, UK—Forthcoming as a special issue of the *British Journal for the History of Philosophy* (expected date of publication Fall 2024).

### Published Peer Reviewed Articles and Book Chapters

- ‘Reversing Schmitt: The Sovereign as a Rational Guardian and the Peculiarity of the Islamic State of Exception in al-Juwaynī’s Dialectical Theology,’ *European Journal of Political Theory*, published online (<http://journals.sagepub.com/doi/abs/10.1177/1474885117730672>), September 12<sup>th</sup> 2017, printed version forthcoming September 2019. (Under translation into Arabic and Turkish)
- ‘Al-Kindi’s Theory of the Finitude of Time and His Critique of Aristotle’s Theory of the Eternity of the World in the Treatise on First Philosophy: The Role of the Perceiving soul and the Relationship between Sensation and Intellection,’ *Oxford Journal of Islamic Studies*, 29:3 (2018), pp. 323-356 (Under translation into Arabic)
- ‘The Truncated Debate: Egyptian Liberals, Islamists and Ideological Statism,’—co-authored with Danish Faruqi, in *Egypt and Contradictions of Liberalism: Illiberal Intelligentsia and the Future of Egyptian Democracy*, Oxford: One World Publications, 2016, pp. 253-288
- ‘Political realism in the Naturalistic-Psychological roots of Averroës’ Critique of Plato’s theory of political constitutions in the *Republic*,’ *Matter and Form from Natural Science to Political Philosophy*, ed. Ann Ward. Lanham: Lexington Press, 2009. pp. 71-84.
- ‘Human Rights from an Islamic Perspective: A Response to the Crisis of Christian Humanism from Modernism through Post-Modernist’, *The Islamic Tradition and the Human Rights Discourse*, Washington, DC: Atlantic Council, 2018, pp. 15-20. (The book is currently under translation into and prepared for publication in Arabic, Turkish and Urdu through funds from the Carnegie Corporation)

### Published Peer Reviewed Articles and Book Chapters in Arabic

- ‘al-Ḥukm wa Majālāt al-Ma‘na fī Nuqūd Kān al-Thalātha’ (Judgment and the Domains of Meaning in Kant’s Three Critiques), *Journal of the Egyptian Philosophical Association* Issue 40, pp. 3-29, 2014.
- ‘Ḥawl al-Islām wa al-‘Unf: Ta’mulāt Falsafīyya’ (On Islam and Violence: Philosophical Reflections), Arab Center for Research and Policy Studies, Doha, Qatar, published on line (<https://www.dohainstitute.org/ar/PoliticalStudies/Pages/art617.aspx>), December 16<sup>th</sup>, 2015.
- ‘al-Messirī wa Ishkāliyat al-Hadātha’ (al-Messirī and the Problematic of Modernity) in Ta’mulāt fī ‘Ālam ‘Abd al-Wahhāb al-Messirī (Reflection on the Intellectual World of ‘Abd al-Wahhāb al-Messirī), V.I, pp. 42-64, Cairo: Dār El-Shourouk Publishing Company, September 2004.
- “Naḥw Taṣwūr Jadīd li al-insānya fī al-Islām: bayn al-ḥatmiyat al-mādiyya wa huriyyat al-tagāwuz al-dhatī” (Towards a new conception of humanity in Islam: between material determinism and the freedom of subjective transcendence), *Wighāt Nazar*, February 2008, pp. 16-26.

### Accepted and Forthcoming Peer Reviewed Articles

- ‘Avicennian Modal Metaphysics and Post-Classical Islamic Deontological Ethics,’ *Journal of Islamic Ethics*, Brill.
- ‘Understanding the Existential Priority of the Feminine Particular in Ibn ‘Arabī’s *Bezels of Wisdom*: An Islamic Defense and Development of Lucie Irigaray’s Concept of Sexual Difference,’ Accepted with revisions, *Hypatia: Journal of Feminist Philosophy*
- ‘Against Pantheism: al-Junayd’s Platonic Definition of Monotheism (*tawhīd*) and his Theory of Self-Consciousness,’ *Philosophy East and West*
- ‘The Idea of God as a *ratio cognoscendi* of Aesthetic Judgment: A New Perspective on the Relationship between Aesthetic Reflection and Rational Religion,’ *Kantian Review*

- ‘Rational Universals and the Founding of History as a Science in Ibn Khaldūn *Prolegomena* and Vico’s *New Science*’ forthcoming, *Journal of the History of Ideas*,
- ‘The Logical Foundations of Averroes’ Critique of Avicenna’s Modal Metaphysics in the *Grand Commentary on Aristotle’s Metaphysics*’—*Journal of the History of Philosophy*
- ‘The Logical Harmony of al-Ghazālī’s and Averroes’s Critiques of Avicenna’s Metaphysics’—*British Journal of the History of Philosophy*

#### Articles in Progress & Under Review

- ‘Avicenna on the Knowledge of the Noumenal and the Thing in itself and the reconstruction of His Arguments in al-Rāzī’s and al-Ṭūsī’s Systems of Metaphysics.’
- ‘Temporal Modalities and Nomological Claims in Ismā‘īl al-Gelenbevī’s (d. 1791) Metaphysics: An Islamic Reconstruction of Lewis’s Humean Supervenience.’
- ‘The Modal Necessity of Teleological Judgment: And the Problem of Scientific Determination and Historicity in the Husserl’s *Experience and Judgment* and Kant’s *Critique of Judgment*’ *Philosophy Today*.’
- ‘Why Muslims Philosophers and Theologians Never Developed a Natural Law Theory: Political Imagination and the Mediation of Rational Universals in al-Fārābī’s versus Aquinas’s Onto-Theology.’

#### Encyclopedia Articles

- ‘Human Nature in Islam,’ *Princeton Encyclopedia of Islamic Political Thought*. New Jersey: Princeton University Press, October 2012, pp. 224-226.
- ‘Ash‘arīs,’ *Princeton Encyclopedia of Islamic Political Thought*. New Jersey: Princeton University Press, October 2012, pp. 44-45 (1000 words).
- ‘Prophecy,’ *Princeton Encyclopedia of Islamic Political Thought*. New Jersey: Princeton University Press, October 2012, pp. 433-434 (3000 words)
- ‘Free Will,’ *Princeton Encyclopedia of Islamic Political Thought*. New Jersey: Princeton University Press, October 2012, pp. 175-177 (1000 words).

#### Refereed Academic Translations

- Makkreel, Rudolf. “The Idea of a Critique of Historical Judgment” (in Arabic: “Fikra le-mafhūm Naqd al-Hukm at-Tārīkhī”), *Journal of the Egyptian Philosophical Association* Issue 12, pp. 67-95.

#### Invited Lectures

- “Between al-Fārābī and Aquinas: Why Muslim Philosophers Never Developed a Natural Law Theory,” Şehir University, Istanbul, Turkey, November 26<sup>th</sup>, 2019.
- “Possibilia and Nomological Claims in Ismail al-Gelenbevi’s Metaphysics,” Philosophy and Near Eastern Languages and Civilizations Departments, Harvard University, April 22<sup>nd</sup> 2019.
- “Mantīq al-Imkān wa Tahdīth al-‘Ulūm al-‘Aqliyya al-Islāmiyya” (Modal Logic and the Modernization of Islamic Rational Sciences), Mohamad V University, Rabat, Morocco, May 2019.
- “Ismail al-Gelenbevi’s Modal Metaphysics and Moral Systems: A Portrait of an 18<sup>th</sup> Century Muslim Philosopher and Logician,” Istanbul University, Istanbul, Turkey, December, 2018
- “Thingness versus Substance: Ibn al-‘Arabī’s Metaphysics of Representation and the Problem of Identity and Difference,” Freie Universität, Berlin, Germany, June 15<sup>th</sup>, 2017.

- “Between Hegel and Hannah Arendt: A Phenomenological Interpretation of Violence in Islam,” Ruhr Universität, Bochum, Germany, June 10<sup>th</sup>, 2017.
- “Between Foucault and Irigaray: Ibn ‘Arabi’s Conceptualization of Feminine Particular,” DAAL Centre for Research, Cairo, Egypt, May 2017 (In Arabic).
- “Islamic Rational Pluralism and the Crisis of Post-Modern Moral Relativism,” American University in Cairo, Cairo, Egypt, May 2017.
- “Dialectical Rationality and Sovereign Ethics in Political and Legal Doctrine of Shihāb al-Dīn al-Qarāfi,” Centre for Ethics, University of Toronto, Ontario, Canada, February 27<sup>th</sup>, 2017.
- “Averroes on Modal Operators”, Boğaziçi University, Istanbul, Turkey, January 10<sup>th</sup>, 2017.
- “Modality and the Distinctiveness of Classical Islamic Metaphysics,” Conference on Reading Arabic Canons, Department of History, Columbia University, New York City, April 15<sup>th</sup>, 2016
- “Between al-Juwaynī and Carl Schmitt: The Rational and Theological Roots of Sovereignty,” DAAL Centre for Research in Cairo and Dubai, October 2015 (In Arabic; video available on YouTube at: <https://www.youtube.com/watch?v=cKuDAiOeupw&t=140s>)
- “Foucault and the Crisis of the Human Sciences in the *Order of Things*”, DAAL Centre for Research in Cairo and Dubai, September 2015 (In Arabic; video available on YouTube: <https://www.youtube.com/watch?v=7iWAJ5DqiI8&t=3732s> )
- “The Epistemological and Philological Approach to the Problem of Universals and the Founding of History as a Science in Ibn Khaldūn and Vico,” Symposium on Philology and Philosophy of History in the Work of Ibn Khaldūn and Vico, organized by the Deutsche Forschungsgemeinschaft (DFG), German-Italian Centre, Villa Vigoni, Lake Como, 3<sup>rd</sup>-7<sup>th</sup> June 2015.
- “Between Al-Ghazālī and Averroës: The Critique of Metaphysics and the Systematization of Islam as a Science” Leiden University, Leiden, Netherlands, March 6<sup>th</sup>, 2015
- “Is the *Imam* sovereign power? Reflection on the Sunni Political Theology,” Workshop on Islamic Theology and Contemporary Analytical Theology, Worcester College, Oxford University, UK, January 8<sup>th</sup>-11<sup>th</sup>, 2014
- “The Logical Grounds of Averroes’s Critique of Avicenna’s Conception of the Connection between Physics and Metaphysics,” Colloquium on Islamic Philosophy, Department of Near Eastern Civilizations, Yale University, November 2013.
- “The Middle Intellect and the Role of Imagination in al-Farābī’s *Ārā’ Ahl al-Madīnah al-Fāḍilah* (On the Perfect State)”, International Conference on Islamic Philosophy in honour of Muhsin Mahdi, The American University in Cairo & Cairo University, November 2008.
- “Imagination and the Problem of Transcendence in Ibn al-‘Arabi’s Mystical Philosophy”, Middle East Studies Institute Colloquium Series, Co-Sponsored by the Philosophy and Religious Studies Departments, Georgia State University, February 15<sup>th</sup> 2008.
- “Remarks on the evolution and major themes of Islamic Philosophical Thought”, Department of Communicative and Integrative Studies Colloquium Series, Clayton State University, Morrow, GA, April 4<sup>th</sup> 2007.

### **Conference and Conference-Panels Organization**

- Organizing an international conference “From Historiography to Philosophical Engagement: The Future of Islamic Philosophy,” Syracuse University, April 5<sup>th</sup>-6<sup>th</sup>, 2019.
- Organized and Participated in Panel “What does it Mean to Philosophize in Islam” at the American Academy of Religion (AAR) annual meeting at Baltimore, MD, November, 2013.
- Organized and Participated in Panel “Towards and Islamic Political Theology: Normative Questions” at Middle East Studies Association (MESA) annual meeting at New Orleans, LA, October, 2013.
- Organized and Participated in Conference “Heidegger, Metaphysics and Religion,”

American University in Cairo, May, 2003.

### Academic Lectures & Conference Presentations

- ‘Validity and Temporal Modalities in Classical Arabic Logic: A Study and Translation of al-Qazwīnī al-Katībī’s (d. 1276) and Ismā‘īl al-Gelenbevī’s (d. 1791) Modal Systems,’ American Symposium on the History of Logic, University of California Los Angeles, May 2019.
- ‘Towards a Thematic Reconstruction of the History of Islamic Philosophy: Philosophy as a Critique of Naturalistic Metaphysics,’ British Society for the History of Philosophy, King’s College, London, UK, April 2019.
- ‘Re-conceptualizing the History of Islamic Philosophy: Islamic Philosophy of Mind and the Epistemic Critique of Naturalism as a Model,’ History of Philosophy and Histories of Philosophy, National University of Kiev, Ukraine, November 2018.
- ‘Modality and the Deontological Roots of Sovereignty and Just War: An Islamic Perspective,’ POLEMO Symposium, Department of Political Science, Central European University, Budapest, Hungary September 2018.
- “The Fundamentals of Arabic Modal Logic,” Rethinking Arabic Canons, A Symposium on Arabic Philosophy, Philosophy Department, Columbia University, February, 2016.
- ‘Cosmological Arguments in Ash‘arī Theology and Contemporary Analytic Philosophy,’ 2<sup>nd</sup> Workshop on Islamic Theology and Analytical Philosophy, Symposium Sponsored by Templeton Foundation, Istanbul, Turkey, September 2014.
- ‘Averroes and Avicenna on Aristotle’s *Posterior Analytics*,’ 1<sup>st</sup> Workshop on Islamic Theology and Analytical Philosophy, Symposium Sponsored by Templeton Foundation, Dubai, United Arab Emirates, May 2014.
- “Egypt: Between Post-Islamism and Military Fascism: An Intellectual-Political Analysis”, Maxwell School of Citizenship, Syracuse University, Syracuse, NY, September 9th, 2013.
- “Towards a Reconstruction of an Islamic Perspective of Immanent Secularism: From Reformist Ideologies into a Reconstruction of Taylor’s Thesis,” Is the Post-Colonial Post-Secular Conference,” Conference organized by Syracuse University and LeMoyne College, Syracuse, NY, September, 2013.
- “Al-Juwaynī’s State of Exception: Transposing and Transcending Schmitt’s Critique of Liberalism,” Middle East Studies Association Annual Meeting, New Orleans, October 2103.
- “Between the Transcendent and the Immanent: Ibn al-‘Arabī and the Possible Foundation of an Islamic Philosophical Anthropology,” American Academy of Religion Annual Meeting, Baltimore, November 2013.
- “The Concept of Identity (*huwiyya*) and the Finitude of Space and Time Al-Kindī’s *Treatise on First Philosophy*,” American Oriental Society 223<sup>rd</sup> Annual Meeting, Portland, Oregon, March 2013.
- “The Hermeneutical Understanding of the Human Being in Avicenna’s and Ibn Tufayl’s Versions of the Recital of Hayy Ibn Yaqzals,” *Medieval Jewish and Muslim Philosophical Narratives Panel*, Middle East Studies Association Annual Meeting, Washington, D.C., December 2011.
- “The Platonic Origin of al-Junayd’s Conception of Islamic Monotheism as the Separation of the Transcendent and the Immanent”, Platonism and Neo-Platonism Panel, American Academy of Religion Annual Meeting, Atlanta, Georgia, November 2010.
- “The Aesthetic Subject and the Place of the Human in Kant: Re-visiting the *Critique of Judgment* in light of Heidegger’s *Nietzsche Lectures*”, Canadian Society for Continental Philosophy, Edmonton, Alberta, Canada, October 2010.
- “Anthropomorphism and Subjectivity in Avicenna’s Definition of the Subject Matter of Metaphysics”, Islamic Philosophy Panel, American Oriental Society, Saint Louis, Missouri, March 2010.

- “Reason, Teleology and the Constitution of Meaning in the Life-World between the later Husserl and Ibn al-‘Arabī’s Metaphysics”, Panel on Phenomenology and Islamic Philosophy, American Philosophical Association, Eastern Division, Philadelphia, December 2008.
- “Language and the Immediacy of Being: The Significance of Adam’s Repentance in Qur’an 2:37 and Ibn al-‘Arabī’s *Bezels of Wisdom*,” Qur’ān Hermeneutics Panel, American Academy of Religion Annual Meeting, Chicago, November 2008.
- “Political Realism in the Naturalistic-Psychological Roots of Averroës Critique of Plato’s Republic”, Panel on Matter and Form: From Natural Science to Political Philosophy, 11<sup>th</sup> International Conference for the Study of European Ideas, Helsinki, Finland, July 28<sup>th</sup>-August 2<sup>nd</sup>, 2008.
- “Husserl and the Critique of Objectivity between the *Crisis of the European Sciences* and *Experience and Judgment*: Teleological Judgment and the Re-casting of the Problem of Objectivity”, Panel on Myth of Objectivity, 11<sup>th</sup> International Conference for the Study of European Ideas, Helsinki, Finland, July 28<sup>th</sup>-August 2<sup>nd</sup>, 2008.
- “God between Rational Transcendence and Immanent Representation: Using Kant’s Theory of Aesthetic Imagination to Interpret Ornamentation in Islamic Architecture”, International Association For Philosophy and Literature, Melbourne, Australia, 30<sup>th</sup> June-6<sup>th</sup> July, 2008.
- “Metaphysics of the Rational Soul and the Separation between Physics and Metaphysics in Avicenna’s critique of Aristotle’s Metaphysics”, Symposium on Ancient Philosophy and Religion, Center for the History of Philosophy, Emory University, Atlanta, GA, June 10-17, 2008
- “The Hermeneutical and Subjective Dimensions of Ibn al-‘Arabī’s Theory of Imagination in the *Bezels of Wisdom*”, Islamic Studies Colloquium Series, Center for Humanistic Inquiry, Emory University, Atlanta, GA, March 2007.
- “Historicity and Subjectivity in Ibn al-‘Arabī’s Theory of al-Insān al-Kāmil”, International Conference on Ancient and Medieval Philosophy, Fordham University, New York, October 2005.

### Academic & Teaching Experience

#### *Graduate Seminars*

- PHIL 582: “Teleological Judgment and the Harmonization of Cultural and Scientific Meaning in Transcendental Philosophy and Transcendental Phenomenology: Kant’s *Critique of Judgment* and Husserl’s *Experience and Judgment*,” Fall 2020.
- PHIL 690: “Classical and Post-Classical Critiques of Naturalism,” Spring 2020.
- PHIL 518A: “Modal Metaphysics and Epistemology: Arabic, Modern and Contemporary Analytical Perspectives,” Boğaziçi Üniversitesi, Istanbul, Turkey, Fall 2019.
- PHI 690/REL 690: “Kant’s *Critique of Judgment*,” Spring 2017, Syracuse University, Syracuse, NY, Spring 2017.
- PHI 700/REL 700: “Three Epistemological Problems in Analytical Philosophy of Religion: Logical Modality and Divine Governance, Causality, Testimonial Belief and Evidence,” Syracuse University, Syracuse, NY, Spring 2015 PHI 600/REL 600: “Philosophy of the Imagination: Perspectives from Islamic, Early Modern and Modern Philosophy” Syracuse University, Syracuse, NY, Spring 2014.
- PHI 629/REL 629: “Classical Islamic Metaphysics and Epistemology,” Syracuse University, Syracuse, NY, Spring 2013.

#### *Advanced Undergraduate Classes in Philosophy and Religion*

- PHIL 253: “Classical Islamic Philosophy: The Struggle Against Ancient Naturalism,” Spring 2021.
- PHIL 313: “Modern Philosophy and Classical Islamic Philosophy: New Perspectives on the Arabic Influences on Modern Philosophy,” Fall 2020.

- PHIL 314: “Post-Kantian Philosophy: Continental and Analytic Perspectives,” Boğaziçi Üniversitesi, Istanbul, Turkey, Spring 2020.
- PHIL 493: “God in Political Philosophy,” Boğaziçi Üniversitesi, Istanbul, Turkey, Fall 2019.
- PHI 300/REL 300: “Islamic Philosophy of Science,” Syracuse University, Syracuse, NY, Spring 2019.
- PHI 342/REL 392: “Theories of the Self”, Syracuse University, Syracuse, NY, Fall 2012, Fall 2014, Fall 2016& Fall 2018.
- PHI 319/ REL 371/PSC 399: “God in Political Theory”, Syracuse University, Syracuse, NY, Spring 2012, Spring 2014, Spring 2016&Spring 2018.
- PHI 427/REL 461: “Enlightenment between the European West and Islam”, Syracuse University, Syracuse, NY, Fall 2012, Spring 2017& Spring 2019.
- PHI 252/REL 261: “Faith and Reason in Islamic Philosophy,” Syracuse University, Syracuse, NY, Fall 2011, Spring 2013, Spring 2016.
- PHI 241/REL 292: “The Human and the Divine in Christian and Muslim Philosophy,” Spring 2018.
- PHI 300/320/290: “Theory of Knowledge” Spring 2007-Spring 2010, Emory University, Georgia State University, Morehouse College.
- PHI 131/350/340: “Philosophy of Knowledge” Spring 2007-Spring 2010, Emory University, Georgia State University, Morehouse College.
- PHI 200/250: “Ancient and Medieval Philosophy” Spring 2007-Spring 2010, Emory University, Georgia State University.
- PHI 311/270: “20<sup>th</sup> Century Phenomenology and Existential Philosophy” Spring 2007-Spring 2010, Emory University, Georgia State University.
- MESAS/Philosophy/Religion 570/790/510, Graduate Seminar: “Sources of the Self: Philosophical & Religious Perspectives”, Emory University, Atlanta, GA, Spring 20011.
- Philosophy 4900 (cross listed as MESAS 4590 and Religion 4570): “Faith and Reason in the tradition and development of Islamic Philosophy and Mysticism,” Philosophy Department, Department of Religious Studies & Middle East Studies Institute, Georgia State University, Spring 2008.

#### *Introductory Philosophy Courses*

- Phil 2100: “Philosophical Thinking,” Philosophy Department, The American University in Cairo, Cairo, Egypt, Fall 2021 (three sections).
- Phil 220: “Philosophical Thinking,” Philosophy Department, The American University in Cairo, Cairo, Egypt, Fall 2015 (two sections).
- Phil 210: “Introduction to Philosophy”, Philosophy and Religion Department, Morehouse College, Atlanta, GA, Spring 2010 (two sections).
- Phil 110: “Introduction to Logic”, Philosophy Department, Emory University, Atlanta, GA, Spring 2010.
- Phil 115: “Introduction to Ethics” and Phil 100: “Introduction to Philosophy”, Philosophy Department, Emory University, Spring 2008.
- Philosophy 1101: “Introduction to Logic” (two sections) and Philosophy 2201: “Introduction to Philosophy” at Clayton State University, Morrow, GA, Spring 2007.
- Co-taught Philosophy 251: “History of Western Philosophy II”, Philosophy Department, Emory University, Spring 2006.
- Teaching Assistant in: Philosophy of Religion, History of Western Philosophy I, Introduction of Ethics”, Philosophy Department, Emory University from, Fall 2004 through Fall 2005.

#### *Introductory Courses on Islam in both Religion and Middle East Studies*

- REL 165: “Discovering Islam,” Spring 2012-Spring 2019, Syracuse University, Syracuse, NY/.
- REL 200: “Islam and the Modern World,” Spring 2012-Spring 2014 (Online), Syracuse University, Syracuse, NY.
- Religion 220: “Introduction to Islam” & Religion 224: “Women in Islam”, Philosophy and Religion Department, Spelman College, Atlanta, GA, Spring 2011.



- Religion 220: “Introduction to Islam” & Rel 221: “Introduction to the Qur’ān”, Philosophy and Religion Department, Spelman College, Atlanta, GA, Fall 2010.
- World Religions 605: “Introduction to Islam”, Candler School of Theology, Emory University, Atlanta, GA, Fall 2010.
- Arabic 101, Middle Eastern and South Asian Studies Department, Emory University, Atlanta, GA, Fall 2010.
- Arabic 102, Middle Eastern and South Asian Studies Department, Emory University, Atlanta, GA, Fall 2010.
- Arabic 101, Middle Eastern Studies Department, Georgia State University, Atlanta, GA, Spring 2008
- Arabic 102, Middle Eastern Studies Department, Georgia State University, Atlanta, GA, Spring 2007
- Co-taught MESAS 415: “Traditions of Qur’ān Commentaries”, Middle Eastern & South Asian Studies Department, Emory University, Fall 2006.

#### **Service to The American University in Cairo**

- Chair, Marketing and Communication Committee, Philosophy Department, The American University in Cairo, September 1<sup>st</sup>, 2021-Present.

#### **Service to Syracuse University**

- Directed four senior honor theses in the Philosophy Department and the Political Science Department, Syracuse University, Fall 2013-Spring 2015.
- Directed two graduate independent studies, Department of Religion, Syracuse University, Fall 2011 & Fall 2013.
- Participated in the Ph.D. committees of five students in the Philosophy Department & one student in the Religion Department, Syracuse University, Spring 2012-Spring 2017.
- Served as the MA thesis advisor of one student, Department of Religion, Syracuse University, Fall 2014.
- Served as Freshman Advisor, College of Arts and Sciences, Fall 2013-Present.
- Served as the Department of Religion representative at the Humanities Council, College of Arts and Sciences during the academic years: 2011-2012, 2013-2014, 2014-2015.
- Served on the Undergraduate Committee, Department of Religion, Syracuse University, Fall 2013-Spring 2015.
- Served on the Graduate Committee, Department of Religion, Syracuse University, Fall 2012-Spring 2013.
- Served as the Middle East Studies Program representative at the Humanities Council, College of Arts and Sciences, Fall 2011-Spring 2012.

#### **Professional Associations**

**Membership:** American Philosophical Association; British Society for the History of Philosophy; Society of Phenomenology and Existential Philosophy; American Academy of Religion; Middle East Studies Association

**Editorial Board Member:** Journal of Islamic Philosophy (based in Harvard University, USA), American Society for Islamic Philosophy (based in Harvard University, USA)

#### **TV and Public Engagements**

Was interviewed six times in *‘Asir al-Kutub* Cultural Series presented by the leading Egyptian journalist and writer Bilāl Fadl on Alaraby Television Network(Official website: <https://alaraby.tv/> ), based in London, UK. The episodes centered on the relevance of Islamic theology, philosophy and mysticism to contemporary problems of the Muslim world. (The episodes could be accessed at on YouTube at: <https://www.youtube.com/channel/UC65i3Fyq91uiUkIS0i5GLNQ> )

## Research Languages

English, Arabic (native), German, Attic Greek, Turkish, and Ottoman Turkish

## References

*Arabic Philosophy, Islamic Philosophical Theology, Islamic Philosophical Mysticism, Islamic Intellectual History and Islamic Culture*

- Dr. Asad Q. Ahmed, Professor of Arabic and Islamic Studies, Department of Near Eastern Studies/Department of Philosophy, Director, Center for Middle Eastern Studies, University of California, Berkeley, USA; [asad.ahmed@berkeley.edu](mailto:asad.ahmed@berkeley.edu)
- Dr. Ayman Shihadeh, Reader in Arabic Intellectual History, School of History, Religions and Philosophies, SOAS University of London, UK; [a.shihadeh@soas.ac.uk](mailto:a.shihadeh@soas.ac.uk)
- Dr. Dimitri Gutas, Distinguished Professor Emeritus of Arabic and Graeco-Arabic Philosophy, Yale University, USA; [dimitri.gutas@yale.edu](mailto:dimitri.gutas@yale.edu)
- Dr. Tony Street, Assistant Director of Research in Islamic Studies, Faculty of Divinity University of Cambridge, UK; [ads46@cam.ac.uk](mailto:ads46@cam.ac.uk)
- Dr. Wael Hallaq, Avalon Foundation Professor of Humanities, Middle Eastern, South Asian and African Studies, Columbia University, New York, USA; [wh2223@columbia.edu](mailto:wh2223@columbia.edu)
- Dr. Vincent Cornell, Asa Griggs Candler Professor of Middle East and Islamic studies, Emory University, Georgia, USA; [vcornel@emory.edu](mailto:vcornel@emory.edu)
- Dr. Muhammad Fadel, Associate Professor, Law School, University of Toronto, Ontario, CA; [mohammad.fadel@utoronto.ca](mailto:mohammad.fadel@utoronto.ca)
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